



# Visvesvaraya Technological University

“Jnana Sangama”, Belagavi -590 018, Karnataka

Dr. H. N. Jagannatha Reddy B.E.M.E., Ph.D.

Phone : 0831- 2405468

Registrar

Fax : 0831- 2405467

Ref. No: VTU/BGM/PES/2017-18/974

Date: 16 MAY 2017

## CIRCULAR

Subject: - Institutional cash Award & Reimbursement of sports development fee collected during the year 2016-17-reg.

The Principals of all the Engineering Colleges affiliated to VTU, are hereby informed to furnish the details as per format-1 vis-a-vis- Point reference Table 01 to 05 enclosed here with, by on or before **30-5-2017**. Please furnish the details to enable the University to scrutiny the reimbursement amount of your college and to Awardees to finalise the Institutional cash prize for the year 2016-17.

The results of VTU Inter-Collegiate Sports & Games are uploaded in the VTU website for the ready reference.

The Colleges which have not participated in VTU Athletic Meet and Youth Festival during the year 2016-17, are not eligible for cash award and reimbursement.

Kindly note that the proposal received after the due date are not eligible for reimbursement (**30-5-2017**).

This may kindly be treated as most important and urgent.

Yours faithfully,

  
16-05-17  
REGISTRAR

Enlosed: 1. Format 01 (Reimbursement of sports development fee) and  
2. Point Table 01 to 05 (Sports promotion)

Copy to:

1. The Principal of all the colleges affiliated to VTU Belagavi.
2. VTU Sports result for the year 2016-17 uploaded in VTU website.
3. The CNC Department-to upload in VTU website.

**APPENDIX 'A'**  
**POINTS REFERENCE TABLE**

POINTS FOR AWARDING SPORTS/CULTURAL PROMOTION GRANTS RS. 25/- PER STUDENT TO COLLEGES

Sl no	Particulars	Points Awarded																																		
1	Game participation in each Sports – 05 points For Zonal Competitions For Inter Zonal Competitions	Men -5, Women-5 Men -5, Women-5																																		
2	Team Achievements for getting Team Championship (Single Zone) like Athletics / Cross Country / Gymnastic / Yoga / Weight Lifting / Power Lifting / Best Physique / Swimming/ Diving / Wrestling / Judo / Archery / Youth Fest Etc., No points for Overall Championship (Minimum Four Colleges and Four participants are must for conducting Competitions)	<table border="1"> <thead> <tr> <th></th> <th>M</th> <th>W</th> <th colspan="3"></th> </tr> </thead> <tbody> <tr> <td>1<sup>st</sup> place</td> <td>-20</td> <td>20</td> <td colspan="3"></td> </tr> <tr> <td>2<sup>nd</sup> place</td> <td>-14</td> <td>14</td> <td colspan="3"></td> </tr> <tr> <td>3<sup>rd</sup> place</td> <td>-10</td> <td>10</td> <td colspan="3"></td> </tr> <tr> <td>4<sup>th</sup> place</td> <td>-06</td> <td>06</td> <td colspan="3"></td> </tr> </tbody> </table>						M	W				1 <sup>st</sup> place	-20	20				2 <sup>nd</sup> place	-14	14				3 <sup>rd</sup> place	-10	10				4 <sup>th</sup> place	-06	06			
	M	W																																		
1 <sup>st</sup> place	-20	20																																		
2 <sup>nd</sup> place	-14	14																																		
3 <sup>rd</sup> place	-10	10																																		
4 <sup>th</sup> place	-06	06																																		
3	Achievements of Team games like Single Zone, Two Zone, Five Zone, Eight Zone and Inter Zone Hockey, Football, Badminton, Ball Badminton, Cricket, Chess, Basketball, Handball, Kabaddi, Kho -Kho, Table Tennis, Tennis, Throwball, Volleyball, Softball Etc., (Minimum Four teams for conducting tournaments is a must)	Places																																		
			I	II	III	IV																														
		Single Zone (M/W)	20 10	14 07	10 05	06 03																														
		Two Zone (M/W)	10	07	04	04																														
		Five Zone (M/W)	10	07	05	03																														
Eight (M/W) Inter Zone (M/W)																																				
	Looser Semifinals in Eight and Five Zones			04	04																															
4	Best Physique Title (Mr. VTU), Best Athletes (Male & Female), Best Swimmers (Male & Female), Best Weight and Power Lifter	05 – points																																		
5	For all New Meet Records in Individual Sports / Events Athletics, Swimming, Weightlifting, Power lifting, (Where Records are maintained) only for breaking Old Record	05 – points																																		
6	For Representing University in Inter University Sports for each participation	South zone & South west			05																															
		All India (SZ)			05																															
7	For Inter University Achievements, Students	Team Games	I	II	III	IV																														
		Zonal	05	03	02	01																														
		All India	10	07	05	02																														
	Individual Events	05	03	01	-																															
	Zonal/All India																																			
8	<b>ORGANISATION POINTS</b> For organizing VTU Sports Events / Competitions, Zonal/Inter zone/ Single Zone Tournaments/ Coaching Camps / Selection Trails Excluding Athletics / Youth Festival / Inter University Competitions, State/ National / International Seminars Etc.,	for each events 05-points																																		
9	For Organizing VTU Athletic meet / Youth Festival / Inter University Tournaments (Including Selection Trails)	50-points																																		
10	For Organizing Seminar / Workshops etc.,	International Level			30																															
		National Level			20																															
		State Level			10																															

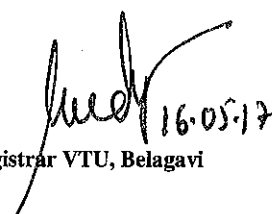
**'TO GET FINANCIAL ASSISTANCE / INSTITUTIONAL AWARDS / FOLLOWING ARE THE CRITERIA'**

Institutions should Score Minimum, of 150 Points.

Institutions should participate in VTU Annual Athletic Meet / Youth Fest

Institutions must have Full Time Physical Education Director.

  
Physical Education Director

  
Registrar VTU, Belagavi

**APPENDIX 'A-1'**

**MODEL PROFORMA FOR VTU SPORTS DEVELOPMENT FUND**

**Name of the Institution:**

**College Address:**

<b>1.</b>	<b>Name of the Principal</b>	
<b>2.</b>	<b>a) Name of Physical Education director</b>	
	<b>b) Qualification</b>	
	<b>c) Years of service in your institute</b>	
	<b>d) Total service</b>	
	<b>e) Distinction, Awards, etc, obtained</b>	
	<b>f) Appointment order of Physical Education Director</b>	
<b>3</b>	<b>Sports facilities</b>	
	<b>a) Out door games</b>	
	<b>b) Indoor games</b>	
<b>4.</b>	<b>Annual budgets for sports (Enclose budget copy)</b>	
<b>5</b>	<b>Total No. of Students Participated</b>	
<b>6</b>	<b>Total No. of medals won</b>	
<b>7</b>	<b>Points scored (Ref. Scheme of promotion of sports)</b>	
<b>8</b>	<b>Financial assistance from VTU, AICTE, Govt. &amp; any other agency</b>	
<b>9</b>	<b>Total strength of students I+III+V+VII+PG</b>	
<b>10</b>	<b>Amount of Sports Development fee sent to the University</b>	

**Physical Education Director**

**Principal with seal**

**APPENDIX 'A-2'**  
**POINTS TABLE - 1**

Name of the Institution:

**PROFARMA FOR SPORTS PROMOTION GRANTS 20 - 20**  
**(Participation and Organization Points Table)**

Sl No	NAME OF THE SPORTS	Participation Points				Organization Points								Total				
		Zone		I.Z / S.Z		Zone		I.Z / S.Z		Selection Trails		Coaching Camp			Mega Events/ Seminars			
		M 5	W 5	M 5	W 5	M 5	W 5	M 5	W 5	M 5	W 5	M 5	W 5					
1	SEMINAR/WORKS HOP															30/20/10		
2	INTER UNI COMP.																50	
3	CYCLING																	
4	BOXING																	
5	THROWBALL																	
6	HANDBALL																	
7	HOCKEY																	
8	BEST PHYSIQUE																	
9	WRESTLING																	
10	SOFT BALL																	
11	ARCHERY																	
12	ATHLETICS																50	
13	CROSS COUNTRY																	
14	BALL BADMINTON																	
15	CHESS																	
16	GYMNASTICS																	
17	JUDO																	
18	SWIMMING																	
19	DIVING																	
20	TENNINS																	
21	WEIGHT LIFTING																	
22	POWER LIFTING																	
23	YOGA																	
24	YOUTH FEST																50	
25	CRICKET																	
26	FOOTBALL																	
27	KABADDI																	
28	BASKETBALL																	
29	KHO KHO																	
30	VOLLEYBALL																	
31	BADMINTON																	
32	TABLE TENNIS																	
33	NETBALL																	
34	MALLAKAMBA																	
35	FENCING																	
<b>TOTAL</b>																		

Physical Education Director

Principal with seal

**APPENDIX 'A-2'**  
**POINTSTABLE - 2**

Name of the Institution:

**Institution Achievement in Team Games / Youth Festival 20 - 20**

Sl No	Name of the Games/Sports/Activities	ACHIEVEMENTS						TOTAL
		ZONE		Inter Zone		Single zone		
		M	W	M	W	M	W	
		1-10	1-10	1-10	1-10	1-20	1-20	
		2-07	2-07	2-07	2-07	2-14	2-14	
		3-04	3-04	3-05	3-05	3-10	3-10	
		4-04	4-04	4-03	4-03	4-06	4-06	
1	HANDBALL							
2	HOCKEY							
3	WRESTLING							
4	SOFT BALL							
5	YOUTH FEST							
6	BEST PHYSIQUE							
7	ATHLETICS							
8	CROSS COUNTRY							
9	BALL BADMINTON							
10	CHESS							
11	GYMNASTICS							
12	JUDO							
13	SWIMMING							
14	NETBALL							
15	TENNIS							
16	YOGA							
17	WEIGHT LIFTING							
18	POWER LIFTING							
19	ARCHERY							
20	KHO - KHO							
21	KABADDI							
22	CRICKET							
23	FOOTBALL							
24	VOLLEYBALL							
25	BASKETBALL							
26	THROWBALL							
27	BADMINTON							
28	TABLE TENNIS							
29								
30								
31								
32								
33								
<b>TOTAL</b>								

Physical Education Director

Principal with seal

**APPENDIX 'A-2'**  
**POINTSTABLE - 3**

Name of the Institution:

**Inter University Representation and Achievements 20 - 20**

Sl no	Name of the Student	M/F	Br & Sem	Event in Which university represented	University Representation Years			Present years Representation 5 points		Inter University Achievements				TOTAL
					During years	Zonal	All India	Team Games	I	II	III	IV		
									Zonal	All India	Zonal	All India		
								Individual event	Zonal	All India	Zonal	All India		
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														

Physical Education Director

Principal with seal

**APPENDIX 'A-2'**  
**POINTSTABLE - 4**

**Name of the Institution:**

Individual Places in Sports (Including relay) / Youth festival (including groups)

Sl no.	Name of the Student	Sem & Br.	M/F	Sports/Event in which prizes won	Category/Class/Weight/Event/Group etc.	Points	Best awards/ New Meet Record	Total
						1 - 05 2 - 03 3 - 01		
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
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16								
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23								
24								
25								
26								
27								
28								
29								
30								
<b>Total</b>								

**Physical Education Director**

**Principal with seal**

**Note:** 1. Group events like Relay and in Youth Fest write only the Captain name and Award Points 5.3.1 which is suitable and note that points awarded for group Games in Table -2 are not eligible in this Table.

**APPENDIX 'A-2'**

**POINTS TABLE - 5**

**TOTAL POINTS SECURED BY THE INSTITUTIONS**

1	AS PER POINTS TABLE - 1	
2	AS PER POINTS TABLE - 2	
3	AS PER POINTS TABLE - 3	
4	AS PER POINTS TABLE - 4	
<b>TOTAL POINTS</b>		

Physical Education Director

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