

# ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ

"ವಿ ಟಿ ಯು ಅಧಿನಿಯಮ ೧೯೯೪" ರ ಅಡಿಯಲ್ಲಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿತವಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ

Visvesvaraya Technological University

(State University of Government of Karnataka Established as per the VTU Act, 1994)
"Jnana Sangarna" Belagavi-590018, Karnataka, India

Prof. B. E. Rangaswamy Ph.D.

Phone

: (0831) 2405468

Registrar In-charge

Fax:

: (0831) 2405467

Ref. No: VTU/BGM/PES/2022-23/1939

Date:

0 3 DEC 2022

To,

The Principal,

Affiliated, Autonomous & Constituent Colleges of VTU

Sir,

Sub: Institution Cash Award and Rs.25/- Reimbursement of Sports Development fee for the year 2021-22 - Reg.

The principal of all the Engineering College affiliated to VTU, are hereby informed to furnish the details as per format Table 01 to 05 enclosed. It should reach to under sign on or before 22-12-2022. Please furnish the details to enable the university to scrutiny the reimbursement amount to your college and to Awardees to finalise the institution cash award for the year 2021-22.

The results of VTU Inter Collegiate sports and games are uploaded in the VTU website for the ready reference – 2021-22.

The colleges which have not participated in VTU Athletic Meet and Youth Festival during the year 2021-22 are not eligible for cash award and reimbursement of sports development amount.

Kindly note that the proposal received after the due 22-12-2022 will not be entertained for reimbursement of above said.

This is to be treated as most important and urgent.

Thanking you,

Registrar

Enclosed: 1. Format 01 (Reimbursement of sports development fee)

2. Point Table 01 to 05 (Sports promotion)

#### Copy to:

- 1. The Hon'ble Vice Chancellor, through the Secretary to V.C., VTU for information.
- 2. P. S. to Registrar, VTU for information.
- 3. The Finance Officer, VTU for information.
- 4. The CNC Department to up load in VTU website.

#### APPENDIX 'A' POINTS REFERENCE TABLE

### POINTS FOR AWARDING SPORTS/CULTURAL PROMOTION GRANTS RS. 25/- PER STUDENT TO COLLEGES

SI no	Particulars	Points Awarded							
1	Game participation in each Sports 05 points  For Zonal Competitions Men -5, Women-5  For Inter Zonal Competitions Men -5, Women-5								
2	Team Achievements for getting Team Championship (Single Zone) like Athletics / Cross Country / Gymnastic / Yoga / Weight Lifting / Power Lifting / Best Physique / Swimming/ Diving / Wrestling / Judo / Archery / Youth Fest Etc., No points for Overall Championship (Minimum Four Colleges and Four participants are must for conducting Competitions)  M W  1st place -20 20 2nd place -14 14 3rd place -10 10 4th place -06 00								
2 3		Places	I	II	111	1,			
3	Achievements of Team games like Single Zone, Two Zone, Five Zone, Eight Zone and Inter Zone Hockey, Football, Badminton, Ball Badminton, Cricket, Chess, Basket ball, Handball, Kabaddi, Kho-Kho, Table Tennis, Tennis, Throwball, Volleyball, Softball Etc., (Minimum Four teams for conducting tournaments is a must)	Single Zone (M/W) Two Zone (M/W) Five Zone (M/W) Eight (M/W) Inter Zone (M/W)	20 10 10 10 10	14 07 07 07 07	10 05 04 04 05	04 04 04 05			
	Looser Semifinals in Eight and Five Zones	(	1	1	04	04			
4	Best Physique Title (Mr. VTU), Best Athletes (Male & Female), Best Swimmers (Male & Female), Best Weight and Power Lifter 05 points								
5	For all New Meet Records in Individual Sports / Events Athletics, Swimming, Weightlifting, Power lifting, (Where Records are maintained) only for breaking Old Record	05 points							
6	For Representing University in Inter University Sports for each	South zone & South west							
	participation	All India (SZ)							
7	For Inter University Achievements, Students	Team Games Zonal All India	05	11 03 07	111 02 05	1\ 01 02			
′	Tot mer Oniversity Achievements, Students	Individual Events Zonal/All India	05	03	01	-			
8	ORGANISATION POINTS  For organizing VTU Sports Events / Competitions, Zonal/Inter zone/ Single Zone Tournaments/ Coaching Camps / Selection Trails Excluding Athletics / Youth Festival / Inter University Competitions, State/ National / International Seminars Etc.,  for each events 05-points								
9	For Organizing VTU Athletic meet / Youth Festival / Inter University Tournaments (Including Selection Trails)	50	-point	s					
		International Level							
10	For Organizing Seminar / Workshops etc.,	National Level							
		State Level							

Note: 'THE FOLLOWING CRITERIA ARE MUST TO GET, SPORTS DEVELOPMENT FUND & INSTITUTIONAL CASH AWARDS.

- Institutions should Score Minimum, of 150 Points.
- Institutions should score William, of 150 to 151.

  Institutions should participate in VTU Annual Athletic Meet Youth Fest
  Institutions must have Full Time Physical Education Director.

### APPENDIX 'A-1'

### MODEL PROFORMA FOR VTU SPORTS DEVELOPMENT FUND

Name of the Institution:

### College Address:

1.	Name of the Zone
2.	Name of the Principal
3	a) Name of Physical Education director
	b) Qualification
	c) Years of service in your institute
	d) Total service
	e) Distinction, Awards, etc, obtained
	f) Appointment order of Physical Education Director
4.	Sports facilities a) Out door games
	b) Indoor games
5	Annual budgets for sports (Enclose budget copy)
6	Total No. of Students Participated
7	Total No. of medals won
8	Points scored (Ref. Scheme of promotion of sports)
9	Financial assistance from VTU, AICTE, Govt. & any other agency
10	Total strength of students I+III+V+VII+PG
11	Amount of Sports Development fee sent to the University

**Physical Education Director** 

Principal with seal

#### Name of the Institution:

# PROFARMA FOR SPORTS PROMOTION GRANTS 20 - 20 (Participation and Organization Points Table)

		Participation Points				Organization Points  Organization Points									
SI	NAME OF THE	Zone I.Z/S.Z			Zone I.Z		I.Z / S.Z		Selection Trails		Coaching Camp		Mega	Total	
No	SPORTS	M	w	M	w	M	w	M	w	M	w	M	W	Events/ Seminar	Total
1.	ARCHERY	5	5	5	5	5	5	5	5	5	5	5	5	S	
2.	ATHLETICS	$\Diamond$	$\Diamond$			$\langle \rangle$	$\langle \rangle$							50	
3.	BADMINTON		$\overline{}$								$\sim$	-		50	
4.	BALL BADMINTON	-													
5.	BASE BALL		$\Diamond$												
6.	BASKETBALL	$\overline{}$				$\overline{}$	$\overline{}$							>	
7.	BEST PHYSIQUE				<b>\</b>										
8.	BOXING	>	$\langle \rangle$	<b>\</b>	>	$\Diamond$	$\bigcirc$		$\Diamond$						
9.	CHESS														
10.	CRICKET														
11.	CROSS COUNTRY		$\langle \rangle$				$\langle \rangle$								
12.	CYCLING	$\langle \rangle$	$\leq >$	<b>&gt;</b> /	<b>&gt;</b> /	$\langle \rangle$	$\langle \rangle$								
13.	DIVING	$\langle \rangle$	$\leq >$	$\leq >$	$\langle \rangle$	$\langle \rangle$	$\leq >$	$\leq >$	$\leq >$						
14.	FENCING	$\langle \rangle$	$\leq >$	$\leq >$	$\leq >$	$\leq$	$\leq >$	$\leq >$	$\leq >$						
15.	GYMNASTICS		<b>&gt;</b>	>>	$\leq >$		$\leq >$	>>	$\leq >$						
16,	FOOTBALL		$\leq >$		$\leq >$		$\leq >$	_ \	$\leq >$						
17.	HANDBALL														
18.	HOCKEY		×												
19.	INTER UNI COMP.	×	$\leq$	×		×	$\leq >$	$\times$						50	
20.	JUDO	>	>			>	$\leq >$							30	
21.	KABADDI														
22.	KARATE	$\times$	<b>X</b>	×	<b>&gt;</b>		×	×	×						
23.	кно кно														
24.	KICK BOXING	$\times$			×			×							
25.	MALLAKAMBA		>>	$\leq$	$\leq$	$\langle \rangle$	$\leq$	>	$\langle \rangle$						
26.	NETBALL	<b>/</b>	>>				$\leq$								
27.	POWER LIFTING	X				×	$\langle \rangle$								
28.	ROWING	$\langle \rangle$	$\langle \rangle$			$\langle \rangle$	$\langle \rangle$							$\langle \rangle$	
29.	SEMINAR/WORKSHOP		$\langle \rangle$			$\Diamond$	$\Diamond$	$\Diamond$	$\Diamond$					30/20/10	
30.	SHOOTING		$\Leftrightarrow$	$\Diamond$		$\Leftrightarrow$	$\Diamond$	$\Diamond$	$\Diamond$		$\frown$	$\overline{}$		30/20/10	
31.	SKATING		$\Leftrightarrow$	$\Diamond$		$\langle \rangle$	$\Diamond$	$\Diamond$	$\Diamond$						
32.	SOFT BALL		$\langle \rangle$				$\Diamond$								
33.	SQUASH RACKET		$\langle \rangle$				$\Leftrightarrow$			-					
34.	SWIMMING		$\langle \rangle$			$\langle \rangle$	$\langle \rangle$					-		>	
35.	TABLE TENNIS				-					-				<>	
36.	TEAKWONDO	X	<b>\</b>	-		×								<>	
37.	TENNINS		$\leq >$											$\leq >$	
38.	THROWBALL	×		<b>&gt;</b>		X		×		<b>/</b>	<b>\</b>	<b>/</b>			
39.	TUG OF WAR		<b>X</b>		×	$\stackrel{()}{\searrow}$	$\searrow$		<b>&gt;</b>					$\leq >$	
40.	VOLLEYBALL					$\uparrow$									
41.	WEIGHT LIFTING	×	<b>\</b>	1		X	<b>&gt;</b>								
42.	WRESTLING	$\searrow$	>			$\searrow$	>>								
43.	WUSHU	$\searrow$		$\times$	$\searrow$	$\searrow$	$\nearrow$	$\times$	X						
44.	YOGA	$\times$			Υ`	$\times$	>>								
45.	YOUTH FEST	$\times$				$\times$	>>	$\times$	$\sim$	$\times$	$\times$			50	
	TOTAL	-													

# $\begin{array}{c} \text{APPENDIX 'A-2'} \\ \text{POINTSTABLE} - 2 \end{array}$

### Name of the Institution:

Institution Achievement in Team Games / Youth Festival 20 - 20

A Prince of the	ACHIEVEMENTS - 20												
		70	ZONE Inter Zone Single zone										
Sl	N	M	W	M	W	and the same of th		T O					
No	Name of the	1-10	1-10	1-10	1-10	M 1-20	W 1-20	T					
NO	Games/Sports/Activities	2-07	2-07	2-07	2-07	2-14	2-14	A					
		3-04	3-04	3-05	3-05	3-10	3-10	L					
		4-04	4-04	4-03	4-03	4-06	4-06	L					
1	HANDBALL	4-04	7-04	4-03	4-05	4-00	4-00						
2	HOCKEY					<>							
3	WRESTLING		<>		<>								
4	SOFT BALL		<>		<>								
5	YOUTH FEST		<>		<>								
6	BEST PHYSIQUE	$\langle \rangle$	<>	<>	>		>						
7	ATHLETICS	$\langle \rangle$	<>	>	>								
8	CROSS COUNTRY	$\langle \rangle$	>	>	>								
9	BALL BADMINTON												
10	CHESS					>							
12	JUDO												
13	SWIMMING	$\langle \rangle$	$\langle \rangle$	>	>								
14	NETBALL		>		$\langle \rangle$								
15	TENNIS		>		$\langle \rangle$	>							
16	YOGA		$\langle \rangle$		$\langle \rangle$								
17	WEIGHT LIFTING	$\langle \rangle$	$\langle \rangle$	$\langle \rangle$	$\langle \rangle$								
18	POWER LIFTING		$\langle \rangle$	$\langle \rangle$	$\langle \rangle$								
19	ARCHERY		$\langle \rangle$	$\langle \rangle$	$\langle \rangle$								
20	KHO – KHO												
21	KABADDI	-				$\langle \rangle$							
22	CRICKET					$\langle \rangle$							
23	FOOTBALL		<>		$\langle \rangle$	$\langle \rangle$							
24						$\langle \rangle$							
25	VOLLEYBALL BASKETBALL					>	>						
26						>	$\langle \rangle$						
27	THROWBALL					$\langle \rangle$	< >						
	BADMINTON TABLE TENNIS					$\langle \rangle$	$\langle \rangle$						
30	TABLE TENNIS TAEKWONDO												
			$\langle \rangle$										
31	TUG Of WAR												
32	BASE BALL												
33													
34													
35		+											
36													
	TOTAL												
				-			1						

# APPENDIX 'A-2' POINTSTABLE-3

Name of the Institution:

Inter University Representation and Achievements 20 - 20

	Name of the Student M								P	resent	Inter Univers	S				
				Event in Which university	University		years			I	II	III	ΙV			
Sl no		M/F	Br & Sem		Representation Years			tion	Representation 5 points		Team Games Zonal All India	5	3 7	2 5	1 3	TOT AL
			Sem	represented	During years		Zonal	All India	Individual event Zonal/All India	5	-	1				
1																
2																
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																

## $\begin{array}{c} \text{APPENDIX `A-2'} \\ \text{P O I N T S T A B L E} = 4 \end{array}$

#### Name of the Institution:

Individual Places in Sports (Including relay) / Youth festival (including groups)

Sl no.	Name of the Student	Sem & Br.	M/F	Sports/Event in which prizes won	Category/Class/ Weight/Event/ Group etc.	Points 1 - 05 2 - 03 3 - 01	Best awards/ New Meet Record Each events 05 -	Total
1								
2 3								
4								
5								
6								
7							-	
8								
9								
10								
11								
12		1						
13								
14								
15							-	
16			ļ					
17								
18								
19		-						
20								
21								
22								
23			-					
24			-					
25								
26			-					
27		-						
28								
29		-						
30								
31		+						
32		-	-					
33	-	-	-					
34			-					
35			Tr. 4					
1			Tot	aı			1	

### **Physical Education Director**

### Principal with seal

Note: 1. Group events like Relay and in Youth Fest write only the Captain name and Award Points 5.3.1 which is suitable and note that points awarded for group Games in Table -2 are not eligible in this Table.

### APPENDIX 'A-2'

### POINTS TABLE-5

### TOTAL POINTS SECURED BY THE INSTITUTIONS

	TOTAL POINTS	
4	AS PER POINTS TABLE – 4	
3	AS PER POINTS TABLE - 3	
2	AS PER POINTS TABLE – 2	
1	AS PER POINTS TABLE – 1	

### Principal - College A/c No. & Bank Details:-

Name of the Bank:	
Account No.	
IFSC Code No.	
Payable at.	

College Physical Education Director College Principal with seal