**APPENDIX ‘A’**

**POINTS REFERENCE TABLE**

POINTS FOR AWARDING SPORTS/CULTURAL PROMOTION GRANTS RS. 25/- PER STUDENT TO COLLEGES

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl no | Particulars | Points Awarded | | | | | | | |
| 1 | Game participation in each Sports – 05 points  For Zonal Competitions  For Inter Zonal Competitions | Men -5, Women-5  Men -5, Women-5 | | | | | | | |
| 2 | Team Achievements for getting Team Championship (Single Zone) like Athletics / Cross Country / Gymnastic / Yoga / Weight Lifting / Power Lifting / Best Physique / Swimming/ Diving / Wrestling / Judo / Archery / Youth Fest Etc.,  No points for Overall Championship  (Minimum Four Colleges and Four participants are must for conducting Competitions) | M W  1st place -20 20  2nd place -14 14  3rd place -10 10  4th place -06 06 | | | | | | | |
| 3 | Achievements of Team games like Single Zone, Two Zone, Five Zone, Eight Zone and Inter Zone  Hockey, Football, Badminton, Ball Badminton, Cricket, Chess, Basket ball, Handball, Kabaddi, Kho -Kho, Table Tennis, Tennis, Throwball, Volleyball, Softball Etc., (Minimum Four teams for conducting tournaments is a must) | Places | I | II | | III | | | IV |
| Single Zone (M/W)  Two Zone (M/W)  Five Zone (M/W)  Eight (M/W)  Inter Zone (M/W) | 20  10  10  10  10 | 14  07  07  07  07 | | 10  05  04  04  05 | | | 06  03  04  04  03 |
| Looser Semifinals in Eight and Five Zones | | | | | 04 | | | 04 |
| 4 | Best Physique Title (Mr. VTU), Best Athletes (Male & Female), Best Swimmers (Male & Female), Best Weight and Power Lifter | 05 – points | | | | | | | |
| 5 | For all New Meet Records in Individual Sports / Events Athletics, Swimming, Weightlifting, Power lifting, (Where Records are maintained) only for breaking Old Record | 05 – points | | | | | | | |
| 6 | For Representing University in Inter University Sports for each participation | South zone & South west | | | | | | 05 | |
| All India (SZ) | | | | | | 05 | |
| 7 | For Inter University Achievements, Students | Team Games  Zonal  All India | I | II | III | | | IV | |
| 05  10 | 03  07 | 02  05 | | | 01  02 | |
| Individual Events  Zonal/All India | 05 | 03 | 01 | | | - | |
| 8 | **ORGANISATION POINTS**  For organizing VTU Sports Events / Competitions, Zonal/Inter zone/ Single Zone Tournaments/ Coaching Camps / Selection Trails  Excluding Athletics / Youth Festival / Inter University Competitions, State/ National / International Seminars Etc., | for each events  05-points | | | | | | | |
| 9 | For Organizing VTU Athletic meet / Youth Festival / Inter University Tournaments (Including Selection Trails) | 50-points | | | | | | | |
| 10 | For Organizing Seminar / Workshops etc., | International Level | | | | | 30 | | |
| National Level | | | | | 20 | | |
| State Level | | | | | 10 | | |

**Note: ‘THE FOLLOWING CRITERIA ARE MUST TO GET, SPORTS DEVELOPMENT FUND & INSTITUTIONAL CASH AWARDS.**

* Institutions should Score Minimum, of **150** Points.
* Institutions should participate in **VTU Annual Athletic Meet / Youth Fest**
* Institutions must have **Full Time** Physical Education Director.

**Director of Physical Education**

**APPENDIX ‘A-1’**

**MODEL PROFORMA FOR VTU SPORTS DEVELOPMENT FUND**

**Name of the Institution:**

**College Address:**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name of the Zone** |  |
| **2.** | **Name of the Principal** |  |
| **3** | **a) Name of Physical Education**  **director** |  |
|  | **b) Qualification** |  |
|  | **c) Years of service in your institute** |  |
|  | **d) Total service** |  |
|  | **e) Distinction, Awards, etc, obtained** |  |
|  | **f) Appointment order of Physical Education Director** |  |
| **4.** | **Sports facilities**  **a) Out door games** |  |
|  | **b) Indoor games** |  |
| **5** | **Annual budgets for sports**  **(Enclose budget copy)** |  |
| **6** | **Total No. of Students Participated** |  |
| **7** | **Total No. of medals won** |  |
| **8** | **Points scored**  **(Ref. Scheme of promotion of sports)** |  |
| **9** | **Financial assistance from VTU, AICTE, Govt. & any other agency** |  |
| **10** | **Total strength of students**  **I+III+V+VII+PG** |  |
| **11** | **Amount of Sports Development fee sent to the University** |  |

**Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**POINTS TABLE – 1**

**Name of the Institution:**

**PROFARMA FOR SPORTS PROMOTION GRANTS 20 - 20**

**(Participation and Organization Points Table)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | | **NAME OF THE SPORTS** | **Participation Points** | | | | **Organization Points** | | | | | | | | | | | **Total** |
| **Zone** | | **I.Z / S.Z** | | **Zone** | | **I.Z / S.Z** | | | **Selection**  **Trails** | | | **Coaching**  **Camp** | | **Mega**  **Events/**  **Seminars** |
| **M**  **5** | **W**  **5** | **M**  **5** | **W**  **5** | **M**  **5** | **W**  **5** | | **M**  **5** | **W**  **5** | **M**  **5** | **W**  **5** | | **M**  **5** | **W**  **5** |
|  | | **aRCHERY** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **ATHLETICS** |  |  |  |  |  |  | |  |  |  |  | |  |  | **50** |  |
|  | | **BADMINTON** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **BALL BADMINTON** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **base ball** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **BASKETBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **BEST PHYSIQUE** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **bOXING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **CHESS** |  |  |  |  |  |  | |  |  |  | |  |  |  |  |  |
|  | | **CRICKET** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **CROSS COUNTRY** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **CYCLING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **DIVING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **FENCING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **GYMNASTICS** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **FOOTBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **HANDBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **hOCKEY** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **inter uni comp.** |  |  |  |  |  |  | |  |  |  |  | |  |  | **50** |  |
|  | | **JUDO** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **KABADDI** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **karate** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **KHO KHO** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **kick boxing** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **MALLAKAMBA** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **NETBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **POWER LIFTING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **rowing** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **SEMINAR/WORKSHOP** |  |  |  |  |  |  | |  |  |  |  | |  |  | **30/20/10** |  |
|  | | **shooting** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **skating** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **SOFT BALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **squash racket** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **SWIMMING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **TABLE TENNIS** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **Teakwondo** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **TENNINS** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **THROWBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **Tug of war** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **VOLLEYBALL** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **WEIGHT LIFTING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **WRESTLING** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **wushu** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **YOGA** |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | **YOUTH FEST** |  |  |  |  |  |  | |  |  |  |  | |  |  | **50** |  |
|  |  | |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  |  | |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
|  |  | |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |
| **Total** | | |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |

**Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 2**

**Name of the Institution:**

**Institution Achievement in Team Games / Youth Festival 20 - 20**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl No | Name of the Games/Sports/Activities | ACHIEVEMENTS | | | | | | T  O  T  A  L |
| ZONE | | Inter Zone | | Single zone | |
| **M**  **1-10**  **2-07**  **3-04**  **4-04** | **W**  **1-10**  **2-07**  **3-04**  **4-04** | **M**  **1-10**  **2-07**  **3-05**  **4-03** | **W**  **1-10**  **2-07**  **3-05**  **4-03** | **M**  **1-20**  **2-14**  **3-10**  **4-06** | **W**  **1-20**  **2-14**  **3-10**  **4-06** |
| **1** | **HANDBALL** |  |  |  |  |  |  |  |
| **2** | **HOCKEY** |  |  |  |  |  |  |  |
| **3** | **WRESTLING** |  |  |  |  |  |  |  |
| **4** | **SOFT BALL** |  |  |  |  |  |  |  |
| **5** | **YOUTH FEST** |  |  |  |  |  |  |  |
| **6** | **BEST PHYSIQUE** |  |  |  |  |  |  |  |
| **7** | **ATHLETICS** |  |  |  |  |  |  |  |
| **8** | **CROSS COUNTRY** |  |  |  |  |  |  |  |
| **9** | **BALL BADMINTON** |  |  |  |  |  |  |  |
| **10** | **CHESS** |  |  |  |  |  |  |  |
| **12** | **JUDO** |  |  |  |  |  |  |  |
| **13** | **SWIMMING** |  |  |  |  |  |  |  |
| **14** | **NETBALL** |  |  |  |  |  |  |  |
| **15** | **TENNIS** |  |  |  |  |  |  |  |
| **16** | **YOGA** |  |  |  |  |  |  |  |
| **17** | **WEIGHT LIFTING** |  |  |  |  |  |  |  |
| **18** | **POWER LIFTING** |  |  |  |  |  |  |  |
| **19** | **ARCHERY** |  |  |  |  |  |  |  |
| **20** | **KHO – KHO** |  |  |  |  |  |  |  |
| **21** | **KABADDI** |  |  |  |  |  |  |  |
| **22** | **CRICKET** |  |  |  |  |  |  |  |
| **23** | **FOOTBALL** |  |  |  |  |  |  |  |
| **24** | **VOLLEYBALL** |  |  |  |  |  |  |  |
| **25** | **BASKETBALL** |  |  |  |  |  |  |  |
| **26** | **THROWBALL** |  |  |  |  |  |  |  |
| **27** | **BADMINTON** |  |  |  |  |  |  |  |
| **28** | **TABLE TENNIS** |  |  |  |  |  |  |  |
| **30** | **TAEKWONDO** |  |  |  |  |  |  |  |
| **31** | **TUG Of WAR** |  |  |  |  |  |  |  |
| **32** | **BASE BALL** |  |  |  |  |  |  |  |
| **33** |  |  |  |  |  |  |  |  |
| **34** |  |  |  |  |  |  |  |  |
| **35** |  |  |  |  |  |  |  |  |
| **36** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** | |  |  |  |  |  |  |  |

**Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 3**

**Name of the Institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Inter University Representation and Achievements 20 - 20**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl no | Name of the Student | M/F | Br  & Sem | Event in  Which university represented | **University**  **Representation**  **Years** | | | | **Present**  **years**  **Representation**  **5 points** | | Inter University Achievements | | | | | **T O T A L** |
| Team Games  Zonal All India | I | II | III | IV |
| 5  10 | 3  7 | 2  5 | 1  3 |
| **Zonal** | **All India** |
| **During years** | | | | Individual event  Zonal/All India | 5 | 3 | 1 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  | | | | |  |

**Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 4**

**Name of the Institution:**

Individual Places in Sports (Including relay) / Youth festival (including groups)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl no. | Name of the Student | Sem & Br. | M/F | Sports/Event in which prizes won | Category/Class/  Weight/Event/  Group etc. | Points  1 – 05  2 – 03  3 - 01 | Best awards/ New Meet Record Each events 05 - points | Total |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |
| **Total** | | | | | |  |  |  |

**Physical Education Director Principal with seal**

**Note:** 1. Group events like Relay and in Youth Fest write only the Captain name and Award Points 5.3.1 which is suitable and note that points awarded for group Games in Table -2 are not eligible in this Table.

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 5**

**TOTAL POINTS SECURED BY THE INSTITUTIONS**

|  |  |  |
| --- | --- | --- |
| 1 | AS PER POINTS TABLE – 1 |  |
| 2 | AS PER POINTS TABLE – 2 |  |
| 3 | AS PER POINTS TABLE – 3 |  |
| 4 | AS PER POINTS TABLE – 4 |  |
| **TOTAL POINTS** | |  |

**Principal - College A/c No. & Bank Details:-**

Name of the Bank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IFSC Code No. \_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payable at. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**College College**

**Physical Education Director Principal with seal**