**APPENDIX ‘A’**

**POINTS REFERENCE TABLE**

POINTS FOR AWARDING SPORTS/CULTURAL PROMOTION GRANTS RS. 25/- PER STUDENT TO COLLEGES

|  |  |  |
| --- | --- | --- |
| Sl no | Particulars | Points Awarded |
| 1 | Game participation in each Sports – 05 pointsFor Zonal CompetitionsFor Inter Zonal Competitions | Men -5, Women-5Men -5, Women-5 |
| 2 | Team Achievements for getting Team Championship (Single Zone) like Athletics / Cross Country / Gymnastic / Yoga / Weight Lifting / Power Lifting / Best Physique / Swimming/ Diving / Wrestling / Judo / Archery / Youth Fest Etc., No points for Overall Championship(Minimum Four Colleges and Four participants are must for conducting Competitions) |  M W1st place -20 20 2nd place -14 143rd place -10 104th place -06 06 |
| 3 | Achievements of Team games like Single Zone, Two Zone, Five Zone, Eight Zone and Inter ZoneHockey, Football, Badminton, Ball Badminton, Cricket, Chess, Basket ball, Handball, Kabaddi, Kho -Kho, Table Tennis, Tennis, Throwball, Volleyball, Softball Etc., (Minimum Four teams for conducting tournaments is a must)  | Places | I | II | III | IV |
| Single Zone (M/W)Two Zone (M/W)Five Zone (M/W)Eight (M/W) Inter Zone (M/W) | 2010101010 | 1407070707 | 1005040405 | 0603040403 |
| Looser Semifinals in Eight and Five Zones | 04 | 04 |
| 4 | Best Physique Title (Mr. VTU), Best Athletes (Male & Female), Best Swimmers (Male & Female), Best Weight and Power Lifter | 05 – points |
| 5 | For all New Meet Records in Individual Sports / Events Athletics, Swimming, Weightlifting, Power lifting, (Where Records are maintained) only for breaking Old Record | 05 – points  |
| 6 | For Representing University in Inter University Sports for each participation  | South zone & South west | 05 |
| All India (SZ) | 05 |
| 7 | For Inter University Achievements, Students | Team GamesZonalAll India | I | II | III | IV |
| 0510 | 0307 | 0205 | 0102 |
| Individual EventsZonal/All India | 05 | 03 | 01 | - |
| 8 | **ORGANISATION POINTS**For organizing VTU Sports Events / Competitions, Zonal/Inter zone/ Single Zone Tournaments/ Coaching Camps / Selection Trails  Excluding Athletics / Youth Festival / Inter University Competitions, State/ National / International Seminars Etc., | for each events05-points |
| 9 | For Organizing VTU Athletic meet / Youth Festival / Inter University Tournaments (Including Selection Trails)  | 50-points |
| 10 | For Organizing Seminar / Workshops etc., | International Level | 30 |
| National Level | 20 |
| State Level | 10 |

**Note: ‘THE FOLLOWING CRITERIA ARE MUST TO GET, SPORTS DEVELOPMENT FUND & INSTITUTIONAL CASH AWARDS.**

* Institutions should Score Minimum, of **150** Points.
* Institutions should participate in **VTU Annual Athletic Meet / Youth Fest**
* Institutions must have **Full Time** Physical Education Director.

 **Director of Physical Education**

**APPENDIX ‘A-1’**

**MODEL PROFORMA FOR VTU SPORTS DEVELOPMENT FUND**

**Name of the Institution:**

**College Address:**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name of the Zone**  |  |
| **2.** | **Name of the Principal**  |  |
| **3** | **a) Name of Physical Education**  **director** |  |
|  | **b) Qualification** |  |
|  | **c) Years of service in your institute** |  |
|  | **d) Total service** |  |
|  | **e) Distinction, Awards, etc, obtained** |  |
|  | **f) Appointment order of Physical Education Director** |  |
| **4.** | **Sports facilities****a) Out door games** |  |
|  | **b) Indoor games** |  |
| **5** | **Annual budgets for sports****(Enclose budget copy)** |  |
| **6** | **Total No. of Students Participated** |  |
| **7** | **Total No. of medals won** |  |
| **8** | **Points scored****(Ref. Scheme of promotion of sports)** |  |
| **9** | **Financial assistance from VTU, AICTE, Govt. & any other agency** |  |
| **10** | **Total strength of students****I+III+V+VII+PG** |  |
| **11** | **Amount of Sports Development fee sent to the University**  |  |

**Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**POINTS TABLE – 1**

**Name of the Institution:**

**PROFARMA FOR SPORTS PROMOTION GRANTS 20 - 20**

**(Participation and Organization Points Table)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **NAME OF THE SPORTS** | **Participation Points** | **Organization Points** | **Total** |
| **Zone** | **I.Z / S.Z** | **Zone** | **I.Z / S.Z** | **Selection** **Trails** | **Coaching****Camp** | **Mega** **Events/** **Seminars** |
| **M****5** | **W****5** | **M****5** | **W****5** | **M****5** | **W****5** | **M****5** | **W****5** | **M****5** | **W****5** | **M****5** | **W****5** |
|  | **aRCHERY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **ATHLETICS** |  |  |  |  |  |  |  |  |  |  |  |  | **50** |  |
|  | **BADMINTON** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **BALL BADMINTON** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **base ball**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **BASKETBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **BEST PHYSIQUE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **bOXING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CHESS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CRICKET** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CROSS COUNTRY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **CYCLING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **DIVING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **FENCING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GYMNASTICS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **FOOTBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **HANDBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **hOCKEY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **inter uni comp.** |  |  |  |  |  |  |  |  |  |  |  |  | **50** |  |
|  | **JUDO** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **KABADDI** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **karate**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **KHO KHO** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **kick boxing**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **MALLAKAMBA** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **NETBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **POWER LIFTING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **rowing**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **SEMINAR/WORKSHOP** |  |  |  |  |  |  |  |  |  |  |  |  | **30/20/10** |  |
|  | **shooting**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **skating**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **SOFT BALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **squash racket**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **SWIMMING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TABLE TENNIS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Teakwondo**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TENNINS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **THROWBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Tug of war** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **VOLLEYBALL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **WEIGHT LIFTING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **WRESTLING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **wushu**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **YOGA** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **YOUTH FEST** |  |  |  |  |  |  |  |  |  |  |  |  | **50** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 2**

**Name of the Institution:**

**Institution Achievement in Team Games / Youth Festival 20 - 20**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Name of the Games/Sports/Activities | ACHIEVEMENTS | T OTAL |
| ZONE | Inter Zone | Single zone  |
| **M****1-10****2-07****3-04****4-04** | **W****1-10****2-07****3-04****4-04** | **M****1-10****2-07****3-05****4-03** | **W****1-10****2-07****3-05****4-03** | **M****1-20****2-14****3-10****4-06** | **W****1-20****2-14****3-10****4-06** |
| **1** | **HANDBALL** |  |  |  |  |  |  |  |
| **2** | **HOCKEY** |  |  |  |  |  |  |  |
| **3** | **WRESTLING** |  |  |  |  |  |  |  |
| **4** | **SOFT BALL** |  |  |  |  |  |  |  |
| **5** | **YOUTH FEST** |  |  |  |  |  |  |  |
| **6** | **BEST PHYSIQUE** |  |  |  |  |  |  |  |
| **7** | **ATHLETICS** |  |  |  |  |  |  |  |
| **8** | **CROSS COUNTRY** |  |  |  |  |  |  |  |
| **9** | **BALL BADMINTON** |  |  |  |  |  |  |  |
| **10** | **CHESS** |  |  |  |  |  |  |  |
| **12** | **JUDO** |  |  |  |  |  |  |  |
| **13** | **SWIMMING** |  |  |  |  |  |  |  |
| **14** | **NETBALL** |  |  |  |  |  |  |  |
| **15** | **TENNIS** |  |  |  |  |  |  |  |
| **16** | **YOGA** |  |  |  |  |  |  |  |
| **17** | **WEIGHT LIFTING** |  |  |  |  |  |  |  |
| **18** | **POWER LIFTING** |  |  |  |  |  |  |  |
| **19** | **ARCHERY** |  |  |  |  |  |  |  |
| **20** | **KHO – KHO** |  |  |  |  |  |  |  |
| **21** | **KABADDI** |  |  |  |  |  |  |  |
| **22** | **CRICKET** |  |  |  |  |  |  |  |
| **23** | **FOOTBALL** |  |  |  |  |  |  |  |
| **24** | **VOLLEYBALL** |  |  |  |  |  |  |  |
| **25** | **BASKETBALL** |  |  |  |  |  |  |  |
| **26** | **THROWBALL** |  |  |  |  |  |  |  |
| **27** | **BADMINTON** |  |  |  |  |  |  |  |
| **28** | **TABLE TENNIS** |  |  |  |  |  |  |  |
| **30** | **TAEKWONDO**  |  |  |  |  |  |  |  |
| **31** | **TUG Of WAR** |  |  |  |  |  |  |  |
| **32** | **BASE BALL**  |  |  |  |  |  |  |  |
| **33** |  |  |  |  |  |  |  |  |
| **34** |  |  |  |  |  |  |  |  |
| **35** |  |  |  |  |  |  |  |  |
| **36** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  **TOTAL** |  |  |  |  |  |  |  |

 **Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 3**

 **Name of the Institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Inter University Representation and Achievements 20 - 20**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl no | Name of the Student | M/F | Br & Sem | Event in Which university represented | **University** **Representation****Years** | **Present** **years****Representation****5 points** | Inter University Achievements | **T O T A L**  |
| Team GamesZonal All India | I | II | III | IV |
| 510 | 37 | 25 | 13 |
| **Zonal** | **All India** |
| **During years** | Individual eventZonal/All India | 5 | 3 | 1 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |

 **Physical Education Director Principal with seal**

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 4**

**Name of the Institution:**

Individual Places in Sports (Including relay) / Youth festival (including groups)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl no. | Name of the Student | Sem & Br. | M/F | Sports/Event in which prizes won | Category/Class/Weight/Event/Group etc. | Points1 – 052 – 033 - 01 | Best awards/ New Meet Record Each events 05 - points | Total |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |

**Physical Education Director Principal with seal**

**Note:** 1. Group events like Relay and in Youth Fest write only the Captain name and Award Points 5.3.1 which is suitable and note that points awarded for group Games in Table -2 are not eligible in this Table.

**APPENDIX ‘A-2’**

**P O I N T S T A B L E – 5**

**TOTAL POINTS SECURED BY THE INSTITUTIONS**

|  |  |  |
| --- | --- | --- |
| 1 | AS PER POINTS TABLE – 1 |  |
| 2 | AS PER POINTS TABLE – 2 |  |
| 3 | AS PER POINTS TABLE – 3 |  |
| 4 | AS PER POINTS TABLE – 4 |  |
| **TOTAL POINTS** |  |

 **Principal - College A/c No. & Bank Details:-**

Name of the Bank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IFSC Code No. \_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payable at. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **College College**

 **Physical Education Director Principal with seal**