

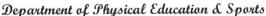


## ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ

("ವಿ ಟಿ ಯು ಅಧಿನಿಯಮ ೧೯೯೪" ರ ಅಡಿಯಲ್ಲಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿತವಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ)

## Visvesvaraya Technological University

(State University of Government of Karnataka Established as per the VTU Act, 1994) "Jnana Sangama" Belagavi-590018, Karnataka, India



Prof. A. S Deshpande B.E., M.Tech., Ph.D..

REGISTRAR

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Date:

Ref VTU/BGM/PES/2022-23/ 1 6 20/1

To,
The Principals of all the
Affiliated, Autonomous and Constituent
Colleges of VTU.

Sir,

Subject: Annual Sports Calendar of VTU Inter Collegiate Sports / Games for the year 2022-23 - Reg.

The VTU Inter-Collegiate Sports and Games activities for the year 2022-23 for Odd and Even Semester commences from 12<sup>th</sup> October 2022. the venues and the dates for conducting the events at the respective colleges Affiliated, Autonomous and Constituent to VTU are given in the sports calendar.

In the sports calendar some of the events are indicated as vacant. You are here by informed to submit the proposals for the same to the Director of Physical Education VTU, Belagavi.

Thanking you,

REGISTRAR

Copy to:

- The Hon'ble Vice Chancellor, through the Secretary to VC, VTU, for kind information.
- The P. S. to Registrar, VTU, Belagavi for kind information.
- 3 The Finance Officer, VTU, Belagavi for kind Information.
- 4 All Regional VTU PG center for kind information.
- 5 The CNC Department to upload in VTU Web site.

# Visvesvaraya Technological University, Belagavi Department of Physical Education & Sports



## Odd and Even Semester Sports Calendar for 2022-23

"Jnana Sangama", Belagavi – 590 018

Office Tel: 0831 2498172, Fax: 0831 2498175, Mobile: +91 9448691830

email ld: sports@vtu.ac.in
Web: www.vtu.ac.in

VTU, Even and Odd Semester Calendar of Sports & Game for the year 2022-23

|     | VT                            | 'U, Even an  | d Odd Sen  | aester Car                      | endar of Sp           | orts & Game  | 102 222                    |   |                                |  |  |  |
|-----|-------------------------------|--|--|---------------------------------|-----------------------|--|----------------------------|---|--------------------------------|--|--|--|
|     |                               |  |  |                                 | ester Organ           | nizing College                                     | 3                          | Bengaluru   | u Division                     |  |  |  |
| Sl. |                               | Belagavi   | engaluru Di<br>Kalaburgi   | Mysuru                          | Mangalore<br>Division | Central<br>Karnataka                               | South<br>Division          | North<br>Division                                 | Central<br>Division            | VTU State Level Championship & Selection Trail   |  |  |
| No. | Games & Date                  | Division   | Division   | Division                        | DIVIGAGA              | Division   |                            |   |                                | Science  |  |  |
| 1.  | WEIGHT LIFTING [M & W] & BEST | GAT, Bengaluru<br>28 <sup>th</sup> & 29 <sup>th</sup> October 2022 |  |                                 |                       |  |                            |   |                                |  |  |  |
| 2.  | PHYSIQUE [M] HOCKEY [WOMEN]   |  | Sairam CE, Bengaluru 29 <sup>th</sup> October 2022 RVCE, Bengaluru |                                 |                       |  |                            |   |                                |  |  |  |
| 3.  | ARCHERY [M & W]               |  | 31 <sup>st</sup> October 2022  BMSCE, Bengaluru                    |                                 |                       |  |                            |   |                                |  |  |  |
| 4.  | SWIMMING<br>[M & W]           | 777166   | DITM   | VVCE                            | NMAMIT                | 03 <sup>rd</sup> November                          | oer 2022<br>SJBIT          | NCET  | BMSCE                          | BMSCE<br>08 & 09   |  |  |
| 5.  | BADMINTON<br>[M & W]          | KLEDMSS<br>CET 04 &<br>05 Nov 22                                   | 04 & 05  | 04 & 05<br>Nov 22               | 04 & 05<br>Nov 22     | 04 & 05<br>Nov 22                                  | 04 & 05<br>Nov 22          | 04 & 05<br>Nov 22                                 | 04 & 05<br>Nov 22<br>Vemana IT | Nov 22<br>CIT  |  |  |
|     | KABADDI                       | AITM 04 & 05   | BGMIT 04 & 05  | PESCE<br>04 & 05                | VCET<br>04 & 05       | CIT<br>04 & 05                                     | KSSEM<br>04 & 05<br>Nov 22 | NCET<br>04 & 05<br>Nov 22                         | 04 & 05<br>Nov 22              | 08 & 09<br>Nov 22  |  |  |
| 6.  | [MEN]                         | Nov 22<br>KLSGIT   | Nov 22<br>Vacant   | Nov 22<br>NIEIT                 | Nov 22<br>NMAMIT      | Nov 22<br>JNNCE                                    | Sri Sairam<br>CE 09 &      | SJCIT<br>09 & 10                                  | CMRIT<br>09 & 10               | Vacant<br>14 & 15  |  |  |
| 7.  | HOCKEY<br>[MEN]               | 09 & 10<br>Nov 22  | 09 & 10<br>Nov 22  | 09 & 10<br>Nov 22               | Nov 22                | 09 & 10<br>Nov 22                                  | 10 Nov 22                  | Nov 22  | Nov 22<br>KATING, GYM          | Nov 22<br>MNASTICS,  |  |  |
| 8.  | [MEN] BOXING, CYCLIN          | NG, FENCING<br>MALLAK  | G, SQUASH<br>AMBA & W  | RACKET,<br>USHU (M&             |                       | S, KICK BOXIN<br>ition dates will b<br>U, Belagavi | be intimated as            | s per AIU Sched                                   | dule)                          | The second secon |  |  |
| δ.  |                               | SGBIT  | PDIT   | MYSCEM                          | M VCET                | AIT, Chick   | RVCE                       | SKIT<br>17 & 18                                   | Atria IT<br>17 & 18            | AIT, Chic<br>21 & 22   |  |  |
| 9.  | VOLLEYBALL<br>[MEN]           | 17 & 18<br>Nov 22  | 17 & 18<br>Nov 22  | 17 & 18<br>Nov 22               | 3 17 & 18             | 17 & 18<br>Nov 22                                  | 17 & 18<br>Nov 22          | Nov 22  | Nov 22                         | Nov 22<br>VVCE<br>21 & 22  |  |  |
| 10. | TENNIS                        | 110.   |  | VVCE<br>& 18 <sup>th</sup> Nove |                       |  |                            | 17 <sup>th</sup> & 18 <sup>th</sup> November 2022 |                                |  |  |  |
|     | [MEN] TABLETENNIS             | KLSGIT   | PDIT 22 & 23   | VVCE<br>22 & 23                 | SDIT                  | SIT<br>22 & 23                                     | DSATM 22 & 23              | Cambrige IT 22 & 23                               | HKBKCE<br>22 & 23<br>Nov 22    | VVCE<br>25 & 26<br>Nov 22  |  |  |
| 11. | [M & W]                       | 22 & 23<br>Nov 22  | Nov 22   |                                 | -                     | Nov 22   | Nov 22                     | Nov 22  | NOV 22                         | 110.   |  |  |

|     |  |   |  |                                      |                       |  | <del>-</del>              | Rengaliji  | ru Division         |                                |  |  |
|-----|--|---|--|--------------------------------------|-----------------------|--|---------------------------|--|---------------------|--------------------------------|--|--|
|     |  | Rest of F                                   | Bengaluru I  | Division                             |                       |  |                           |  |                     | VTU State Level                |  |  |
| Sl. | Games & Date   | Belagavi                                    | Kalaburgi<br>Division  | Mysuru<br>Division                   | Mangalore<br>Division | Central<br>Karnataka<br>Division         | South<br>Division         | North<br>Division  | Central<br>Division | Championship & Selection Trail |  |  |
| No. | VOLLEYBALL   | PESCE, Mandya  PESCE, Mandya  22 & 23 Novem |  |                                      |                       |  |                           |  | er 22               | PESCE<br>25 & 26<br>Nov 22     |  |  |
| 12. |  | i.  | 22   | & 23 Noven                           | nber 22               |  | · O C-strared I           | s & Cultural, FC and EC committee for the year 2  ISSATE NMIT NHCE     |                     |                                |  |  |
|     | [WOMEN]  | Volleyb                                     | all (W) 8 Zor  | e will be co                         | nducted after ap      | pproval of Sport                         | ts & Cultural, I          | NMIT   | NHCE                | NMIT                           |  |  |
|     |  | KLSVDIT                                     | BLDEACET   | NIE                                  | NMAMII                | All, Cillon                              | 0001                      | 28 & 29  | 28 & 29             | 02 & 03                        |  |  |
|     | BASKETBALL   | 28 & 29                                     | 28 & 29  | 28 & 29                              | 28 & 29               | 28 & 29                                  | 28 & 29                   | Nov 22   | Nov 22              | Dec 22                         |  |  |
| 13. | [MEN]  | Nov 22                                      | Nov 22   | Nov 22                               | Nov 22                | Nov 22                                   | Nov 22                    | NOV ZZ   | 110.22              | ATME                           |  |  |
| 14. | BASKET<br>BALL [WOMEN]   | 1107 22                                     |  | ATME, My<br>& 06 <sup>th</sup> Decer |                       |  | 05 <sup>th</sup> &        | Dr AIT, Bengaluru<br>05 <sup>th</sup> & 06 <sup>th</sup> December 2022 |                     |                                |  |  |
|     | TOTAL STATE OF THE COLUMN AND COL |   |  |                                      |                       | VVCE, My                                 |                           |  |                     |                                |  |  |
| 11. | WRESTLING & JUDO   |   |  |                                      | ,                     | 12 <sup>th</sup> & 13 <sup>th</sup> Dece | ember 2022                | T TIT  | MSRIT               | GNDCE                          |  |  |
| 11. | [M & W]  | MACE  | GNDCE  | PESCE                                | PACE                  | JNNCE                                    | RNSIT                     | RLJIT  | 15 & 16             |                                |  |  |
|     | FOOTBALL   | MMCE<br>15 & 16                             | 15 & 16  | 15 & 16                              |                       | 15 & 16                                  | 15 & 16                   | 15 & 16  | Dec 22              | Dec 22                         |  |  |
| 12. | [MEN]  | Dec 22                                      | Dec 22   | Dec 22                               |                       | Dec 22                                   | Dec 22                    | Dec 22   | Dec 22              | D                              |  |  |
|     |  | Dec 22                                      | SJMIT, Chitradurga   |                                      |                       |  |                           |  |                     |                                |  |  |
| 13. | TENNIS   |   |  |                                      |                       | ber 2022                                 |                           |  | KIT                 |                                |  |  |
| 15. | [WOMEN]  |   |  |                                      |                       |  | KIT                       |  |                     | 26 & 27                        |  |  |
|     | BALL BADMINTON   |   | RYMEC  |                                      |                       |  |                           | 22 <sup>nd</sup> & 23 <sup>rd</sup> December 2022                      |                     |                                |  |  |
| 14. | [MEN]  |   | 22 <sup>nd</sup>   | & 23rd Dece                          | mber 2022             |  |                           |  |                     |                                |  |  |
|     | [ITAKK 1]  | Govt EC, Kushalnagar                        |  |                                      |                       |  |                           | APSCE, Bengal  | uru                 | APSCE 02 & 03 Jan 23           |  |  |
|     | KABADDI  |   | 20th   | & 30 <sup>th</sup> Dece              | ember 2022            | 29 <sup>th</sup>                         | & 30 <sup>th</sup> Decemb | er 2022  | 2023-24             |                                |  |  |
| 15. | [WOMEN]  | 77 1  | Wahaddi (W) 8 Zone will be conducted after approval of Sports & Cultural, FC and EC committee 101 1117 |                                      |                       |  |                           |  |                     |                                |  |  |
|     | •  | NIE IT, Mysuru                              |  |                                      |                       |  |                           |  |                     |                                |  |  |
| 1.0 | FOOTBALL   | 04 & 05 January 2022                        |  |                                      |                       |  |                           |  |                     |                                |  |  |
| 16. | [WOMEN]  |   |  |                                      |                       |  |                           |  |                     |                                |  |  |
|     | YOGA   |   |  |                                      |                       | anbelgola<br>uary 2022                   |                           |  |                     |                                |  |  |
| 17. | [M & W]  |   |  |                                      |                       | R PET                                    |                           |  |                     |                                |  |  |
|     | BALL BADMINTON   |   |  |                                      |                       | nuary 2022                               |                           |  |                     |                                |  |  |
| 18. | [WOMEN]  |   |  |                                      |                       | ant                                      |                           |  |                     |                                |  |  |
|     | YOUTH FESTIVAL   |   |  |                                      |                       | 1111                                     |                           |  |                     |                                |  |  |
| 19. | [M & W]  |   |  |                                      |                       | ant                                      |                           |  |                     |                                |  |  |
|     | ATHLETICS  |   |  |                                      |                       | 1111                                     |                           |  |                     |                                |  |  |
| 20. | [M & W]  |   |  |                                      |                       |  |                           |  |                     |                                |  |  |

### **Even Semester**

|            |                            |                            |   |                    | Even Semo             |                                  |                   |                    |                      | 6                                 |  |
|------------|----------------------------|----------------------------|---|--------------------|-----------------------|----------------------------------|-------------------|--------------------|----------------------|-----------------------------------|--|
|            |                            |                            |   |                    | rganizing Co          | olleges                          |                   | 1 Divisi           | on                   |                                   |  |
|            | -                          |                            | Rest o  |                    | ru Division           |                                  | Be                | Bengaluru Division |                      |                                   |  |
| Sl.<br>No. |                            | Belagavi<br>Division       | Kalaburgi<br>Division   | Mysuru<br>Division | Mangalore<br>Division | Central<br>Karnataka<br>Division | South<br>Division | North<br>Division  | Central<br>Division  | Championship &<br>Selection Trail |  |
|            |                            |                            | Vacant  | NIEIT              | NMAMIT                | PESITM                           | DBIT              | Acharya IT         | SEA Col.<br>of Engg. | SJCIT                             |  |
| 1.         | CRICKET [MEN]              | Vacant                     | CMRIT   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 2.         | CRICKET [W]                | TYPOX D. A                 |   | 1                  |                       |                                  | GAT               | Sai Vidya IT       | EWIT                 | Sai Vidya IT                      |  |
| 3.         | THROWBALL                  | SKSVM<br>CET               | BITM  | GSSSIET            | AJIT,                 | Bapuji IET                       | 0/11              | Vemana IT          |                      | NMAMIT                            |  |
|            | [WOMEN]                    | CEI                        | VTU RO, Mysuru Vemana II  |                    |                       |                                  |                   |                    |                      |                                   |  |
| 4.         | CHESS[M & W] CROSS COUNTRY |                            | HIT, Nidsoshi   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 5.         | [M & W]                    |                            |   |                    |                       |                                  |                   |                    |                      |                                   |  |
|            | POWER LIFTING              |                            | VVCE,Mysuru   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 6.         | [M & W]                    |                            | DIDEACE   | T PESCE            | Alvas IT              | KIT                              | RVCE              | MVJCE              | TOCE                 | KIT                               |  |
| 7.         | KHO KHO [MEN]              | HIT                        | BLDEACE   | MIT                | SJEC                  | JNNCE                            | GAT               | Brindavan CE       | Cambridge<br>IT      | Brindavan CE                      |  |
| 8.         | HANDBALL [MEN]             | Jain CE Vacant             |   |                    |                       |                                  |                   |                    |                      | 2022 24                           |  |
|            | TUG OF WAR                 |                            | Sai Vidya IT, Bengaluru  Tug of War (M) 8 Zone will be conducted after approval of Sports & Cultural, FC and EC committee for the year 2023-24.  RVCE  RVCE |                    |                       |                                  |                   |                    |                      |                                   |  |
| 9.         | [MEN]                      | Tug of                     |   |                    |                       |                                  |                   |                    |                      | RVCE                              |  |
| 10.        | HANDBALL                   |                            | SJMIT   |                    |                       |                                  |                   | DBIT               |                      |                                   |  |
|            | [WOMEN]<br>SOFT BALL [MEN] |                            | SJMIT   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 11.        | SOFTBALL                   | SJMIT, Chitradurga         |   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 12.        | [WOMEN]                    |                            | SJEC RVCE   |                    |                       |                                  |                   |                    |                      | SJEC                              |  |
| 13.        | NETBALL [MEN]              | MCE, Hassan                |   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 14.        | NETBALL [WOMEN]            | SIT, Tumakuru              |   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 15.        | TAEKWONDO<br>[M & W]       |                            |   |                    |                       |                                  |                   |                    |                      |                                   |  |
| 16.        | BASEBALL [M & W]           | DBIT, Bengaluru  KSSEM  KS |   |                    |                       |                                  |                   |                    | KSSEM                |                                   |  |
| 17.        | KHO KHO<br>[WOMEN]         |                            | PESC  | E, Mandya          |                       |                                  |                   |                    |                      |                                   |  |

#### Note:-

| 1.  | The Participating Colleges should send their entries to the concerned convener 7 days prior to the scheduled date of the competitions (except Cricket,   |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
|     | Athletics & Youth Festival) failing which will not entertained   |  |  |  |  |  |  |  |  |
| 2.  | Athletics & Youth Festival) failing which will not entertained  Carrying prescribed students eligibility particulars (Computer printed) is compulsory, it has to be signed by the Principal and Physical Education   |  |  |  |  |  |  |  |  |
|     | Director of concerned college.   |  |  |  |  |  |  |  |  |
| 3.  | Participating teams should report the venue at 08:30 AM on scheduled date of tournament.   |  |  |  |  |  |  |  |  |
| 4.  | Team without Physical Education Director / Manager /will not be entertained for the competition.   |  |  |  |  |  |  |  |  |
| 5.  | The players who are participating directly for the selection trials are informed to report to the convener on 1st day of State Leval competition a   |  |  |  |  |  |  |  |  |
|     | and the converge   |  |  |  |  |  |  |  |  |
| 5.  | Athletics, Swimming, Cross Country, Yoga, Wrestling, Judo, Gymnastics, Wt Litting, Power Litting & Best Physique etc., are compensationally and the compensation of th |  |  |  |  |  |  |  |  |
|     | Selection trials, hence no separate selections trials will be conducted  |  |  |  |  |  |  |  |  |
| 7.  | Inter Zone qualifying criteria   |  |  |  |  |  |  |  |  |
|     | a. Two zone: Four teams from each zone   |  |  |  |  |  |  |  |  |
|     | b. Eight zone: Two teams from each zone  |  |  |  |  |  |  |  |  |
|     | c. Chess: Only Chess eight teams from each zone  |  |  |  |  |  |  |  |  |
| 8.  | The participating teams will be following latest FISU Rules as adopted by AIU New Delhi.   |  |  |  |  |  |  |  |  |
| 9.  | VTU Competitions / Tournaments dates are subjected to prepone and postpone as per the AIU Sports Calendar 2022-23  |  |  |  |  |  |  |  |  |
| 10. | 8 Zone 2 Zone will be called as Division and Inter Zone & Single Zone will be called as a VTU State Level Championship   |  |  |  |  |  |  |  |  |
|     | Minimum 8 teams are required to conduct the VTU single zone competitions, if less than 8 teams only selection trials will be conducted, for  |  |  |  |  |  |  |  |  |
| 11. | Minimum 8 teams are required to conduct the VIU single zone competitions, it less than 6 teams only section and from different colleges is   |  |  |  |  |  |  |  |  |
|     | two zones minimum 06 teams and for eight zones minimum 04 teams for individual events minimum 04 participant from different colleges is  |  |  |  |  |  |  |  |  |
|     | required to conduct the competition.   |  |  |  |  |  |  |  |  |

Director of Physical Education

Registrar