



"ವಿ ಟಿ ಯು ಅಧಿನಿಯಮ ೧೯೯೪" ರ ಅದಿಯಲ್ಲಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿತವಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ.

Visvesvaraya Technological University

(State University of Government of Karnataka Established as per the VTU Act, 1994) "Inana Sangama" Belagavi-590018, Karnataka, India

Prof. B. E. Rangaswamy rs.n.

Fax:

Phone : (0831) 2405468

Registrar

Ref. No: VTU/BGM/PES/2025-26/ 17-3

: (0831) 2405467

To,

The Principal,

Affiliated, Autonomous, Constituent & School of Architecture

Engineering Colleges of VTU, Belagavi.

Sir.

Subject: Institutional Cash Award and Reimbursement of Sports Development fund for the year 2024-25 - Reg.

With reference to the above and in order to finalize the Institutional Cash Award and Reimbursement of Sports Development Fund, the information is sought from the colleges in the formats

The Principals of all the Engineering College affiliated to VTU are hereby informed to furnish the details so as to reach the office of the undersigned on or before 21st July 2025 and a scanned copy of the same also be sent to sports@vtu.ac.in

The Eligibility criteria for reimbursement of Institutional Cash Awards and VTU sports development fund as mentioned below.

- Institutions should Score Minimum of 150 Points.
- Institutions should participate in VTU Annual Athletic Meet & Youth Festival.
- ➤ Institutions must have Full Time Physical Education Director with scale

The data submitted will be scrutinized and eligible colleges will be notified for institutional cash awards as well as reimbursement of sports development fund. Kindly note that the proposal received after the last date will not be entertained.

The result of VTU Inter Collegiate sports and games 2024-25 are uploaded in the VTU website for the ready reference (https://vtu.ac.in/wp-content/uploads/2025/07/Results-VTU-Inter-Collegiate-Sports-and-Games-for-the-year-2024.pdf).

This may be treated as MOST IMPORTANT AND URGENT.

Thanking you,

Enclosed: 1. Format 01 (Reimbursement of sports development fund)

2. Point Table 01 to 05 (Sports promotion)

Copy to:

- 1. The Hon'ble Vice Chancellor, through the Secretary to V.C., VTU for information.
- 2. P. S. to Registrar, VTU for information.
- 3. The Finance Officer, VTU for information.
- 4. The CNC Department to up load in VTU website.

# APPENDIX 'A' POINTS REFERENCE TABLE

# POINTS FOR AWARDING SPORTS/CULTURAL PROMOTION GRANTS RS. 25/- PER STUDENT TO COLLEGES

Stno	Particulars	Point	s Aw;	arded						
1	Game participation in each Sports – 05 points For Division Competitions For State level Competitions  Men -5, Women-5 Men -5, Women-5									
2	Team Achievements for getting Team Championship (State level (single Division) like Athletics / Cross Country / Gymnastic / Yoga / Weight Lifting / Power Lifting / Best Physique / Swimming/ Diving / Wrestling / Judo / Archery / Youth Fest Etc.  No points for Overall Championship (Minimum Four Colleges and Four participants are must for conducting Competitions)  M W W Weight In place -20 20 20 20 20 20 20 20 20 20 20 20 20 2									
		Places	1	II	111	IV				
3	Achievements of Team games like State level(Single Division), Two Division, Eight Division and State level. Hockey, Football, Badminton, Ball Badminton, Cricket, Chess, Basket ball, Handball, Kabaddi, Kho -Kho, Table Tennis, Tennis, Throwball, Volleyball, Softball Etc., (Minimum Four teams for conducting tournaments is a must)	20 10 10 10 10	14 07 07 07 07	10 05 04 04 05	06 03 04 04 03					
	Looser Semifinals in Eight Division	(M/W)			04	04				
4	Best Physique Title (Mr. VTU), Best Athletes (Male & Female), Best Swimmers (Male & Female), Best Weight and Power Lifter	05 – points								
5	For all New Meet Records in Individual Sports / Events Athletics, Swimming, Weightlifting, Power lifting, (Where Records are maintained) only for breaking Old Record	05 – points								
	For Representing University in Inter University Sports for each	South zone & South west								
6	participation	All India (SZ)				05				
		Team Games South Zone All India	05 10	03 07	02 05	01 02				
7	For Inter University Achievements, Students	Individual Events South Zone /All India	05	03	01	-				
8	ORGANISATION POINTS  For organizing VTU Sports Events / Competitions, Division /State level/ Single Division (State level) Tournaments/ Coaching Camps / Selection Trails  Excluding Athletics / Youth Festival / Inter University Competitions, State/ National / International Seminars Etc.,									
9	For Organizing VTU Athletic meet / Youth Festival / Inter University Tournaments (Including Selection Trails)	50	-poin	ts						
		International Level 3								
	For Organizing Seminar / Workshops etc.,	National Level								
10	For Organizing Schman / Workshops etc.,	State Level 10								

Note: THE ELIGIBILITY CRITERIA FOR REIMBURSEMENT of VTU SPORTS DEVELOPMENT FUND & INSTITUTIONAL CASH AWARDS.

- Institutions should Score Minimum of 150 Points.
- Institutions should participate in VTU Annual Athletic Meet & Youth Fest
- Institutions must have Full Time Physical Education Director with scale.

#### APPENDIX 'A-I'

## MODUL PROFORMA FOR VTU SPORTS DEVELOPMENT FUND

Name of the Institution:

College Address:

1.	Name of the Division	
2.	Name of the Principal	
3	a) Name of Physical Education director	
	b) Qualification	
	c) Years of service in your institute	
	d) Total service	
	e) Distinction, Awards, etc, obtained	
	f) Appointment order of Physical Education Director	
4,	Sports facilities a) Out door games	
	b) Indoor games	
5	Annual budgets for sports (Enclose budget copy)	
6	Total No. of Students Participated	
7	Total No. of medals won	
8	Points scored (Ref. Scheme of promotion of sports)	
9	Financial assistance from VTU, AICTE, Govt. & any other agency	
10	Total strength of students I+III+V+VII+PG	
11	Amount of Sports Development fee sent to the University	

Physical Education Director (Signature with seal)

Principal (Signature with seal)



## PROFARMA FOR SPORTS PROMOTION GRANTS 20 - 20

(Participation and Organization Points Table)

				A STATE OF THE REAL PROPERTY.		and (	)rgan	izatio	n Poi	nts Ta	ible)				
	Participation Points						Organization Points								
SI	NAME OF THE	Div	ision	St	ate			S	ale		ction	-	ching	Mega	
No	SPORTS	Div	121011	le	vel	Divi	ision		vel		rails		amp	Events/	Total
		M	W	M	W	M	W	M	w	M	W	M	W	Seminar	
		5	5	5	5	5	5	5	5	5	5	5	5	5	
1.	ARCHERY	X	X		-	X	X			~~~					
2.	ATHLETICS	X	X		THE REAL PROPERTY.	>>	$\sim$	X	X	X	X	-		50	
3.	BADMINTON													-00	
4.	BALL BADMINTON		X								-				
5.	BASE BALL	X	$\sim$			X	~	-			7	-			-
6.	BASKETBALL											-			
7.	BEST PHYSIQUE	X	X		$\times$	X	X		×						
8.	BOXING	X	>	X	$\Rightarrow$	$\Rightarrow$	$\leq$	X	>		-				-
9.	CHESS										1				
10.	CRICKET		X				X	-			-				
11.	CROSS COUNTRY	X	$\Rightarrow$				$\Rightarrow$								
12.	CYCLING	$\Rightarrow$	$\Rightarrow$	X	$\overline{}$	$\Leftrightarrow$	$\Leftrightarrow$							>	
13.	DIVING	$\Rightarrow$	$\Rightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$			-		>	
14.	FENCING	$\Longrightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$			-			
15.	GYMNASTICS	$\Rightarrow$	$\Rightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$		-			-	
16.	FOOTBALL		$\Longrightarrow$		$\Leftrightarrow$		$\Leftrightarrow$		$\Leftrightarrow$						
17.	HANDBALL	_													
18.	HOCKEY														
19.	INTER UNI COMP.	$\overline{}$	$\Leftrightarrow$				$\Leftrightarrow$							50	
20.	JUDO	$\Leftrightarrow$	$\Leftrightarrow$			$\Leftrightarrow$	$\Leftrightarrow$			$\sim$	$\sim$	$\sim$		30	
21.	KABADDI														
22.	KARATE	$\overline{}$	$\overline{}$												
23.	кно кно													$\Leftrightarrow$	
24.	KICK BOXING	$\searrow$	$\overline{}$												
25.	MALLAKAMBA	>	$\Longrightarrow$	$\Rightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Leftrightarrow$						
26.	NETBALL		$\Longrightarrow$				$\Leftrightarrow$								
27.	POWER LIFTING		$\Leftrightarrow$				$\Leftrightarrow$							>	
28.	ROWING	$\Leftrightarrow$	$\Leftrightarrow$		<b>-</b>	$\Leftrightarrow$	$\Leftrightarrow$								
29.	SEMINAR/WORKSHOP	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$		$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$						
30.	SHOOTING	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\triangleright$	$\Leftrightarrow$	$\iff$	$\Leftrightarrow$	$\langle \rangle$	$\sim$	$\sim$	$\times$	$\geq$	30/20/10	
-	SKATING	$\Leftrightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\Rightarrow$	$\Leftrightarrow$	$\Leftrightarrow$	$\bowtie$	$\Leftrightarrow$						
31.	SOFT BALL		$\Leftrightarrow$				$\Leftrightarrow$								
33.	SQUASH RACKET		$\Leftrightarrow$				$\Leftrightarrow$								
	SWIMMING	$\Leftrightarrow$	$\Leftrightarrow$			$\Leftrightarrow$	$\Leftrightarrow$			-					
34.								-							
35.	TABLE TENNIS			-		<b>-</b>		-			-			>	
36.	TEAKWONDO		$\Leftrightarrow$	200				-		-				>	
37.	TENNINS	<b>\</b>				<b>\</b>				-	-			$ \ge  $	
38.	THROWBALL		K->			$\bowtie$	-	$\sim$	<b>-</b>	$\sim$		$\times$	$\geq$		
39.	TUG OF WAR			-	$\sim$				$\succeq$				-	$ \ge  $	
40.	VOLLEYBALL	<b>\</b>	<b>L</b> -			-	<b></b>	-						$\geq$	
41.	WEIGHT LIFTING	$\bowtie$	$\bowtie$			$\langle \rangle$	$\bowtie$	-						$\geq \leq$	
42.	WRESTLING	$\Leftrightarrow$	$\iff$	-		$\iff$	$\langle \rangle$	-	-	-	-			$\geq \leq$	
43.	WUSHU	$\bowtie$	$\stackrel{\sim}{\longleftrightarrow}$	$\sim$	$\leq$	$\langle \leq \rangle$	$\langle \rangle$	$\sim$	$\sim$		-			$\geq$	
44.	YOGA	$\langle \rangle$	$\langle \rangle$			$\langle \rangle$	$\langle \leq \rangle$	<b>_</b>	L					$\geq \leq$	
45.	YOUTH FEST	$\times$	$\times$			$\times$	$\times$	$\times$	$\times$	$\times$	$\sim$			50	
	TOTAL														
						-	-	1	1		1			1	

**Physical Education Director** (Signature with seal)

Principal (Signature with seal)



### APPENDIX 'A-2' POINTSTABLE-2

#### Name of the Institution:

## Institution Achievement in Team Games / Youth Festival 20 - 20

	manuton Act		to provide the second	ACHIEVI	and the second			
		Divi	sion	State	1	State (Single d	- 1	Т
SI	Name of the	M	W	M	W	M	W	O T
No	Games/Sports/Activities	1-10	1-10	1-10	1-10	1-20	1-20	A
		2-07	2-07	2-07	2-07	2-14	2-14	L
		3-04	3-04	3-05	3-05	3-10	3-10	-
		4-04	4-04	4-03	4-03	4-06	4-06	
1	HANDBALL					$\geq \leq$	$\geq$	
2	НОСКЕУ		$\geq \leq$		$\geq \leq$	$\geq$		
3	WRESTLING	><	$\geq \leq$	><	>>			
4	SOFT BALL		$\geq \leq$		$\geq \leq$	$\geq \leq$		
5	YOUTH FEST	$\geq \leq$	$\geq \leq$	$\geq \leq$	$\geq \leq$		>	
6	BEST PHYSIQUE	$\geq \leq$	$\geq \leq$	$\geq \leq$	>			
7	ATHLETICS	$\geq \leq$	$\geq \leq$	$\gg$	$\geq \leq$			
8	CROSS COUNTRY	><	$\geq \leq$	$\geq \leq$	><			
9	BALL BADMINTON					>		
10	CHESS							
12	JUDO	$\geq \leq$	$\geq \leq$	$\geq \leq$	$\gg$			
13	SWIMMING	$\geq \leq$	$\geq \leq$	$\geq \leq$	$\geq$			
14	NETBALL		$\geq \leq$		$\geq >$	>		
15	TENNIS		$\geq \leq$		$\geq \leq$	$\geq$		
16	YOGA	$\geq \leq$	$\geq \leq$	$\geq \leq$	$\geq$			
17	WEIGHT LIFTING		$\geq \leq$	$\geq \leq$				
18	POWER LIFTING	$\geq \leq$		$\geq \leq$	$ \ge  $			
19	ARCHERY	$\geq$	><	$\geq$	$\geq$			
20	КНО – КНО					>		
21	KABADDI					>>		
22	CRICKET		$\geq \leq$		$\geq >$	>		
23	FOOTBALL					>		
24	VOLLEYBALL						>	
25	BASKETBALL					$\sim$	>	
26	THROWBALL	$\geq \leq$					>	
27	BADMINTON						>	
28	TABLE TENNIS							
30	TAEKWONDO	$\geq \leq$						
31	TUG Of WAR	$\geq \leq$	$\geq \leq$		$\geq \leq$	$\geq$		
32	BASE BALL							
33								
34								
35								
36								
- 1	TOTAL							

Physical Education Director (Signature with seal)

Principal (Signature with seal)



Name of the Institution:

APPENDIX 'A-2'
P O I N T S T A B L E = 3

Inter	niversity Rep	hievements 20 - 20		
		Present	Inter Liniversity Achievements	
	University	vears		

72	4	No.	t.)	5004 4308	10	9	*	7	6	s	ls	ديا	13	200		Sl. No.		
																Name of the Student		
																M/E		
																m & Se		
															represented		Event in	
															During years	Representation Years	University	
															South Zone	Kepi 5		_
															All India	5 points	years	Present
															Individual event South Lone All India	South Zone All India		Inter University Achievements
															(A)	ē 0		ty Ach
															lak	~4 tox	100	HD VOI
															-	5/4 5/2	Ξ	107773
																lat on	V	
																ALOT		

Physical Education Director (Signature with seal)

(Signature with seal) Principal

# APPENDIX 'A-2' P O I N T S T A B L E - 4

#### Name of the Institution:

Individual Places in Sports (Including relay) / Youth festival (including groups)

SI no.	Name of the Student	Sem & & Br.	Male / Female	Sports/Event in which prizes won	Category/Class/ Weight/Event/ Group etc.	Points 1 - 05 2 - 03 3 - 01	Best awards/ New Meet Record Each events 05 points	Total
1								
2								
3								
4								
5								
6								
7								
8								
9								*
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
32								
34								
35								

Physical Education Director (Signature with seal)

Principal (Signature with seal)

Note: 1. Group events like Relay and in Youth Fest write only the Captain name and Award Points 5.3.1 which is suitable and note that points awarded for group Games in Table -2 are not eligible in this Table.

### APPENDIX 'A-2'

## POINTS TABLE-5

## TOTAL POINTS SECURED BY THE INSTITUTIONS

	TOTAL POINTS	
4	AS PER POINTS TABLE – 4	
3	AS PER POINTS TABLE – 3	
2	AS PER POINTS TABLE – 2	
ì	AS PER POINTS TABLE - 1	

## Account Details:-

Name of Principal / College account No.	
Name of the Bank	
Account No.	
IFSC Code No.	
Payable at (Branch)	

Physical Education Director (Signature with seal)

Principal (Signature with seal)